



Leicester  
City Council

## **MEETING OF THE NEIGHBOURHOOD SERVICES SCRUTINY COMMISSION**

**DATE:** THURSDAY, 11 MARCH 2021  
**TIME:** 5:30 pm  
**PLACE:** Virtual Meeting Via Zoom

### **Members of the Committee**

Councillor Thalukdar (Vice-Chair)

Councillors Ali, Aqbany, Govind, Joshi and Solanki  
One unallocated Labour group place  
One unallocated non group place

For Monitoring Officer

#### **Officer contacts:**

**Anita Patel (Scrutiny Policy Officer)**

**Aqil Sarang (Democratic Support Officer),**

Tel: 0116 454 5591, e-mail: [Aqil.Sarang@leicester.gov.uk](mailto:Aqil.Sarang@leicester.gov.uk)  
Leicester City Council, 115 Charles Street, Leicester, LE1 1FZ

## Information for members of the public

**PLEASE NOTE** that any member of the press and public may listen in to proceedings at this 'virtual' meeting via a weblink which will be publicised on the Council website at least 24hrs before the meeting. Members of the press and public may tweet, blog etc. during the live broadcast as they would be able to during a regular Committee meeting at City Hall / Town Hall. It is important, however, that Councillors can discuss and take decisions without disruption, so the only participants in this virtual meeting will be the Councillors concerned, the officers advising the Committee and any invitees to the meeting relevant to the reports to be considered.

### Attending meetings and access to information

You have the right to attend/observe formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk), or by contacting us using the details below.

### Making meetings accessible to all

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

### Further information

If you have any queries about any of the above or the business to be discussed, please contact:

**Aqil Sarang, Democratic Support Officer on 0116 454 5591.** Alternatively, email [Aqil.Sarang@leicester.gov.uk](mailto:Aqil.Sarang@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151.**

# **PUBLIC SESSION**

## **AGENDA**

### **LIVE STREAM OF MEETING**

[https://www.youtube.com/results?search\\_query=leicester+democracy](https://www.youtube.com/results?search_query=leicester+democracy)

#### **1. APOLOGIES FOR ABSENCE**

#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed.

#### **3. MINUTES OF THE PREVIOUS MEETING**

**Appendix A**

The minutes of the meeting of the Neighbourhood Services Scrutiny Commission held on 28 January 2021 are attached and Members are asked to confirm them as a correct record.

#### **4. PETITIONS**

The Monitoring Officer to report on the receipt of any petitions submitted in accordance with the Council's procedures.

#### **5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE**

The Monitoring Officer to report on the receipt of any questions, representations and statements of case submitted in accordance with the Council's procedures.

#### **6. COVID 19 UPDATE**

The Director of Neighbourhood Services and the Deputy Director of Finance will provide the latest Covid 19 updates.

#### **7. SAFER LEICESTER PARTNERSHIP PLAN 2021-2024** **Appendix B**

The Director of Neighbourhoods and Environmental Services submits a presentation on the Safer Leicester Partnership Plan 2021-2024.

Members of the Commission are recommended to note the presentation and pass any comments to the Director of Neighbourhoods and Environmental

Services.

**8. POLLUTION CONTROL**

**Appendix C**

The Director of Neighbourhood Services submits a presentation on Pollution Control.

Members of the Commission are recommended to note the presentation and pass any comments to the Director of Neighbourhoods and Environmental Services.

**9. DRAFT WORK PROGRAMME**

**Appendix D**

The current work programme for the Commission is attached. The Commission is asked to consider this and make comments and/or amendments as it considers necessary.

**10. ANY OTHER URGENT BUSINESS**